

# 2022 VTCI International Convention Registration August 10-14, 2022

Name \_\_\_\_\_ Current VTCI # \_\_\_\_\_  
 Spouse/Child(ren) \_\_\_\_\_  
 Mailing Street Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone ( ) - \_\_\_\_\_ E-Mail Address \_\_\_\_\_  
 VTCI Chapter Affiliation \_\_\_\_\_  
 Are You Willing To Judge?  Yes  No Traveled Car?  Yes  No  
 1<sup>st</sup> Entry - Year \_\_\_\_\_ VIN# \_\_\_\_\_ Color \_\_\_\_\_  
 2<sup>nd</sup> Entry - Year \_\_\_\_\_ VIN# \_\_\_\_\_ Color \_\_\_\_\_  
 Division (write in 2<sup>nd</sup> car only) \_\_\_\_\_  
 Senior Divisions Only - When Became Senior? / City \_\_\_\_\_ Year \_\_\_\_\_

**Non-Judged Divisions**

- Senior Participation: T-Birds having received 1<sup>st</sup> Place in Primary Division at a VTCI International Convention.  
 Display: Open to all years

**Judged Divisions (see Vol 1 concurs rules on website, [vintagehunderbirdclub.net](http://vintagehunderbirdclub.net), free PDF to members)**

- Senior: T-Birds having received 1<sup>st</sup> Place in Primary Division at a VTCI International Convention and are eligible for "Best of Show/Larry Seyfarth" award.  
 Primary: Eligible for "Best of Show/Larry Seyfarth" award 1955-1979 only. Only path to obtain Senior.  
 Driver: 1955-1979 only, engine compartment, trunk & undercarriage not judged  
 Late Model: 1980-1997 300 point system all areas judged  
 Modified: 1955-1997 300 point system all areas judged  
 Touring: 1955-1997 only, Undercarriage not judged, some modifications for safety, reliability & comfort allowed, see Vol 1 Concurs Rules  
 2002-2005: 100 point system, no undercarriage judged  
 2002-2005 Modified: 100 point system, no undercarriage judged  
 Wixom Preservation & Authenticity Awards - Internationals only (separate application 30 days in advance):

<u>Event</u>	<u>Quantity</u>	<u>Cost</u>	<u>Total Cost</u>
Single/Family Registration _____	_____ x	\$45.00	\$ _____
Additional Car(s) (List info for 3 <sup>rd</sup> car on back) _____	_____ x	\$15.00	\$ _____
<b>Wednesday 10<sup>th</sup></b> Welcome Reception _____	_____ x	FREE	\$ <u>FREE</u>
<b>Thursday 11<sup>th</sup> Tour:</b> National WW1 Museum/Memorial, 1/2 day tour Transportation, admission included. Lunch on your own	_____ x	\$35.00	\$ _____
<b>Friday 12<sup>th</sup> Tour:</b> Bingham-Waggoner Museum/Estate _____ & Truman Library/Museum, full day tour Transportation, admission, box lunch included	_____ x	\$70.00	\$ _____
<b>Evening Reception</b> _____ Pizza Party _____	_____ x	\$15.00	\$ _____
<b>Saturday 13<sup>th</sup> Awards Banquet</b>			
Grill Seared Chicken Breast _____	_____ x	\$60.00	\$ _____
Beef Tenderloin _____	_____ x	\$60.00	\$ _____
Grilled Atlantic Salmon _____	_____ x	\$60.00	\$ _____
Cheese Tortellini _____	_____ x	\$60.00	\$ _____
<b>T-Shirt</b> <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL <input type="checkbox"/> XXXL _____	_____ x	\$15.00	\$ _____
<b>Polo- Shirt Men</b> <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL <input type="checkbox"/> XXXL _____	_____ x	\$35.00	\$ _____
<b>Polo- Shirt Women</b> <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL <input type="checkbox"/> XXXL _____	_____ x	\$35.00	\$ _____

Total Enclosed (in US funds) \_\_\_\_\_ \$ \_\_\_\_\_

**Make checks payable to: Vintage Thunderbirds of Kansas City** Registration cutoff date July 19th, 2022  
**Send to: Cliff & Pat Lieske** 4160 Tyler St NE Columbia Heights, MN 55421

**Hotel Information:** Embassy Suites Kansas City Airport 7640 NW Tiffany Springs Parkway Kansas City, MO 64153  
 Reservations: 1-816-891-7788 Email: [mkcpd@atriumhospitality.com](mailto:mkcpd@atriumhospitality.com) Cutoff date is July 19, 2022  
 Mention "Vintage Thunderbird Club". Rates are \$129.00 + tax/night w/breakfast (ADA rooms available, contact hotel)

**Early registration bonus:** Paid in full registration received by March 1, 2022 receive four chances for a free Embassy Suites room night. Three chances if received by April 1st, two chances if received by May 1st, and one chance if received by June 1st. Multiple winners, can only win once, based on number of room nights booked, will be announced at the Awards Banquet.